

LAND BANK COMMISSIONER

STATE OF SOUTH CAROLINA, }
County of Greenville }

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

Mrs Ora Chapman

of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Twenty one hundred and no/100* (\$ 2100.00) Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *five (5%)* per centum per annum, the first payment of interest being due and payable on the *15th* day of *November*, 193*4*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *ten (10)* equal, successive, *annual* installments of *Two hundred ten and no/100* (\$ 210.00) Dollars each, and a final installment of *(\$-----)* Dollars, the first installment of said principal being due and payable on the *15th* day of *November*, 193*4*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that tract or parcel of land containing one hundred fifty two and sixty-hundredths (152.60) Acres in Dunklin Township of Greenville County, South Carolina, known as the Chapman Place, located on the Fork Shoals Road, 5 1/2 miles from Pelzer, on branch waters of Saluda River, bounded on the north by lands of D. J. Chapman and Kate Leathers; on the East by lands of J. H. Woodside and Sallie Holliday, on the south by lands of Sallie Holliday, Edd King, J. E. Epps, J. P. Woodson and Minnie J. Epps; on the west by lands of J. J. Chapman, and having the following courses and distances according to survey and plat of W. J. Riddle, Surveyor April 9, 1934:

Beginning on a stone corner of J. J. Chapman, running thence with Chapman's line north 20 degrees 5 minutes East 1811 feet to maple on branch, thence with the branch south 72 degrees East 820 feet to stake; thence north 5 degrees 30 minutes East 1096 feet to pine knot; thence north 68 degrees 49 minutes East 1194 feet to stone; thence south 9 degrees 45 minutes East 363 feet to stake; thence south 10 degrees 30 minutes East 2110 feet to stone; thence north 83 degrees 45 minutes East 474 feet to stone on branch; thence with the branch south 10 degrees 15 minutes West 810 feet to stake; thence south 83 degrees 50 minutes West 624 feet to iron pin; thence north 83 degrees 30 minutes West 1578 feet to point; thence north 83 degrees West 1344 feet to stone on J. J. Chapman corner beginning point.

A copy of the above described plat is now on file with the agent of the Land Bank Commissioner at Columbia S.C.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and cancelled and the lien thereof discharged, this the 1st day of Dec. 1960.

Federal Farm Mortgage Corporation (U.S.)
by: The Federal Land Bank of Columbia (U.S.)
as its agent and attorney in fact pursuant to Sections 1016 (g) and (h) and 1020 (b) Title 12 U.S.C.

and
The Federal Land Bank of Columbia (U.S.)
for itself and as agent and attorney in fact as aforesaid
By: J. E. Dawe, Jr. Vice Pres.
attest J. C. Morrison, asst. Sec.

Witnesses:
Caroline Owens
Betty E. Jacob

SATISFIED AND CANCELLED OF RECORD

16 DAY OF Dec 1960

Ora Chapman

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:11 O'CLOCK P.M. NO. 15745